Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov Mark David Goss Chairman

Teresa J. Hill Vice Chairman

August 9, 2006

Ms. Betty Creasey
Office Manager
Caldwell County Water District
118 West Market Street
Princeton, Kentucky 42445

RF.

Case No. 2004-00149

First Reminder Letter

Dear Ms. Creasey:

The Commission entered the enclosed Final Order in this case on May 26, 2004. It was ordered that "Caldwell District shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein." To date, this information has not been received. Please make the filing, referencing Case Number 2004-00149, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Mike Burford of the Filings Division at (502) 564-3940, extension 266. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely.

Michael F. Burforg

Director

Division of Filings

Enclosure

/mb

